

NORTHWEST FLORIDA FAIR
1958 LEWIS TURNER BLVD., FORT WALTON BEACH, FL 32547 (850) 862-0211

OCTOBER 21 – 29, 2005

INSIDE EXHIBITS APPLICATION
HOURS OF FAIR OPERATION
MONDAY THRU FRIDAY 5 PM – 10 PM
SATURDAY 12 PM - 10 PM SUNDAY 12 PM – 8 PM

10' X 10' BOOTHS ARE \$200.00 (INCLUDES ONE TABLE-TOPPED AND SKIRTED)

We hereby agree and fully comply with the following rules and regulations of the Northwest Florida Fair Association:

1. Will hold harmless the Northwest Florida Fair, its Directors and Employees, from any act of God, from any accident or mishap related in the operation of our organization during the Fair. **Exhibitors must carry insurance on their merchandise and belongings.**
2. Payment of at least 50% of the amount of the cost of the space is due with the signing of the contract and the balance is due Friday, October 14, 2005 by 3:00 pm. Booths will not be set-up in whole or in part prior to payment in full being made. **NO EXCEPTIONS.**
3. Each exhibitor shall receive 4 passes per day. **THESE PASSES ARE FOR WORKERS ONLY.** Replacements or additional passes are out of the question. Passes must be signed for at the Fair Office and will be received only after the balance is paid in full. Exhibitors should provide workers their passes prior to opening- **NO ONE WITHOUT A PASS WILL BE ADMITTED IN THE GATE-THERE WILL BE NO EXCEPTIONS.**
4. Exhibitors may start setting up exhibits on Wednesday, October 12, 2005. No exhibits shall be removed in whole or in part during the Fair period. All exhibits must be in place no later than 3 pm on Thursday, October 20. All space not occupied by 11:00 pm on Friday, October 21 will revert back to the Fair and all payments forfeited. Exhibits must be removed in their entirety by 12:00 pm on Tuesday, November 1, 2005. All property left after 12:00 pm on Friday, November 4, 2004 will become the property of the Fairgrounds. **Security will start Tuesday, October 18, 2005.**
5. **Exhibitors must stay in booth, keeping aisles free for passage. No signs, banners, advertising matter, chairs, decorations or parts of exhibits will be permitted in the aisles. The premises shall be kept neat and clean and all rubbish deposited in containers furnished by the Association.** Please cover TV's, VCR's, etc. at close of evening to prevent dust getting inside equipment during the cleaning of the building each morning.
6. One 110 Volt (6 amps) electrical outlet will be furnished per booth. Any exception must meet with the consent of the management and must be paid for in advance. The Fairgrounds electrician will do all electrical work. **NO EXCEPTIONS.** Exhibitors are asked to bring extension cords and/or surge protectors.
7. There is no reserved parking for exhibitors. All deliveries must be made and vehicles removed from in front of or behind buildings 30 minutes prior to Fair's daily opening.
8. Giveaways are permissible provided they coincide with applicable Federal, State and Local laws and are approved by the Fair Management. Gambling is strictly prohibited. All giveaways must be reported to the Fair Office.
9. The Management reserves the right to decline or prohibit any exhibits in whole or part of which in its opinion is not suitable.
10. **NO SMOKING IN THE BUILDING AT ANY TIME.**
11. **NO VEHICLES IN THE BUILDINGS AT ANY TIME.**
12. **NO FOOD AND/OR DRINK WILL BE IN BUILDINGS UNLESS APPROVED BY MANAGEMENT.**
13. Exhibitors are responsible for State Sales Tax. A representative from the Sales Tax Office will be on site Friday, October 21, 2005. If you have a Sales Tax Number please provide below.
14. Each booth will have curtains to separate booths. One 8' table, covered and skirted, will be in each booth. Additional tables can be rented at \$15.00 each and will not be covered and skirted unless purchased prior to Monday, October 10, 2005.

RETURN THIS PORTION WITH PAYMENT

SPACE ASSIGNMENT _____

ELECTRICAL _____

I HAVE READ AND UNDERSTAND ALL POLICIES OF THE NORTHWEST FLORIDA FAIR.

EXHIBITOR NAME _____ DATE _____

ADDRESS _____ TOTAL DUE _____

DEPOSIT _____

PHONE NUMBER _____ CHECK# _____ RCPT# _____

SIGNATURE _____

SALES TAX NUMBER _____ BALANCE DUE _____

PASSES RCVD BY _____ DATE _____